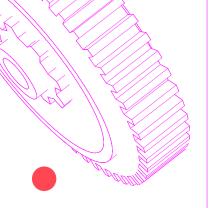


# LUIS ENRIQUE ZELA-KOORT ACCINELLI

Calle Madrid 251, dpt 301, Miraflores, Lima-Peru luisenriquezk@gmail.com (+51) 980 300 929



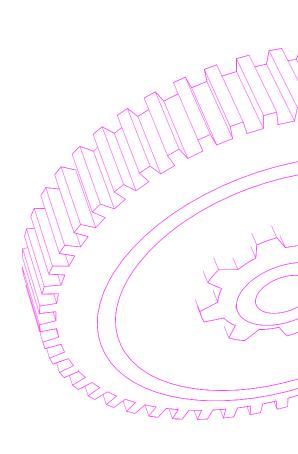
Peruvian artist and researcher. He focuses on technological responses to biases that would otherwise be catalogued as objective truth;

deconstructing the anthropocene's conceptual dynamics between culture and nature, and the ideological instrumentalization of science. He elaborates *meta-fictions* to frame a constantly evolving reality. His sculptures and videos create interactive, baroque installations- articulating digital tools and traditional processes.

He studied Visual Arts at Corriente Alterna, and participated in Electronic Art and Film & Photography programs hosted by MoMA and Taller Helios. Finalist for the XX Concurso Nacional PPUA, the ICRNA contemporary art prize, two ARTUS grants, he won Best Artistic Proposal in Espacio Tomado. Selected for residencies in Sao Paulo and Tokyo, he has shown

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LUIS ENRIQUE ZELA-KOORT / 202



# CV/resul

>> EXHIBITIONS

#### SOLO-SHOWS

2021 \*Deseos Modernos. CAC (Centro de Arte Contemporáneo). Quito. Ecuador. \*Other Fictions. Proyecto NASAL. NADA (New Art Dealers Alliance). NY. USA. 2020 \*No se puede regresar al

polvo. MAC (Museo de Arte Contemporáneo). Lima, Peru. \*Teach me how to love. 3331 Arts Chiyoda. Tokyo, Japan.

2019 \*No se puede regresar al polvo. Revolver. Lima, Peru. \*Métrica Tensa. Paiján. Trujillo, Peru.

2018 \*La Virgen en Marte. El Garajr. Lima, Peru. \*Singularidades. Espacio Tomado - IK Projects. Lima, Peru.

2017 \*Contrahistoria. Salón. Lima, Peru.

2015 \*Pizarras. Kasa Kambalache. Lima, Peru.

GROUP SHOWS

# & ART FAIRS

2021 \*Saludos Amigos. Proyecto NASAL, Zona Maco. CDMX, México. \*Carne Fresca. La Carnicería + Tersermundo. 3D virtual exhibition.

\*Always a dreamer but testing the waters. Abrir Galería. \*Reactivación Económica. Mamama Espacio. Lima, Peru. \*Sinergia 2.0. Proyecto NASAL. Guayaguil, Ecuador. \*2020x6, Young Peruvian Artists. MATE Museum. Lima. Peru. \*El Desastre Doméstico. One Moment Art. Palacio Cousiño. Santiago, Chile. \*ICPNA Contemporary Art

Prize. Galería Pancho Fierro. Lima, Peru. \*Untitled ART. Revolver. \*ARCO Madrid. Revolver. Madrid, Spain. \*PArC. Revolver.

\*Girando sobre lo que se encuentra entre nosotros. Galería 4ta pared, Biblioteca de las Artes. Guayaquil, Ecuador.

\*PARI 'S. Revolver.

Lima, Peru.

2019

\*Procedure of creation by designation. TDR Gallery. Savannah GA, USA. \*Ex Merges. Galería Lima Arte. Lima, Peru. \*Todos los caminos llevan al Sur. Colectivo Control.

Madrid, Spain. \*Revolver Off-Arco. Revolver. Madrid, Spain. \*ARCO Madrid. Revolver. Madrid, Spain

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\*ArtLima. Revolver.

\*ArtLima GWD. Entropía

generacional. Galería Lima

Lima, Peru.

Arte. Lima, Peru. \*PArC. Revolver. Lima, Peru. \*Arte Feliz. Lima, Peru. \*Millennials. ICPNA Centro. 2018 Lima, Peru. \*Bisagra Fashion Week. Kinderhook & Caracas. Berlin, Germany. \*Sinergia. UCAL. Lima, Peru. \*Qulla Raymi Killa. Museo AMANO. Lima, Peru. \*Confluencia Histórica. Casa Cultural San Isidro. Lima, Peru. \*SELF. CC El Olivar. Lima, Peru. \*Intrascendente. CC Ccori Wasi. Lima, Peru. \*Coordenadas. Seres + UDCH. Chiclayo, Peru. \*SWAB Barcelona. Barcelona, Spain. \*ArtLima GWD. Revolver. Lima, Peru. \*ArtLima GWD. Sana Sana. Gallery Gallery. Lima, Peru. \*La Carnicería. Proyecto AMIL. Lima, Peru. \*ArtLima GWD. Sin título. BLOC Art. Lima, Peru. \*ArtLima GWD. Territorio desconocido. CC Brazil-Peru. Lima, Peru.

\*ArtLima. Galería SERES.

Lima, Peru.

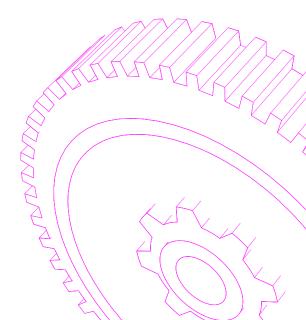
\*PArC. Lima, Peru.

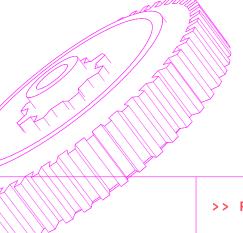
\*Deseos Reflejados. Make-A-Wish Foundation. Lima, Peru. 2017 \*0011010100: Luz y Tecnología. Galería SERES. Lima, Peru. \*Tramas, Galería SERES. Lima, Peru. \*PArC. VR + Myopía. Lima, Peru. 2016 \*Videos Inestables. El Galpón Espacio. Lima, Peru. \*GIFmi. Bisagra. Lima, Peru. \*Seres de Seres. Galería SERES. Lima, Peru.

\*Diálogos. Microteatro.

Lima, Peru.

2015





#### >> RESIDENCIES

2020 \*Air-3331, Arts Chiyoda.
Tokyo, Japan.
2019 \*Uberbau\_house. Residency on Contemporary Art

Research. São Paulo, Brazil.

>> AWARDS AND SCHOLARSHIPS

2020 \*ARTUS grant for Peruvian Artists. Finalist. Lima, Peru. \*ICPNA Contemporary Art Prize. Finalist. Lima, Peru.

\*ARTUS grant for Peruvian
Artists. Finalist. Lima, Peru.
\*National Painting Contest.
Central Bank, MUCEN.
Semi-Finalist. Lima, Peru.
\*Británico-IPAE Sculpture
contest. Finalist. Lima, Peru.

2018 \*Best Young Artist proposal.
Espacio Tomado. IK
Projects. Lima, Peru.

2017 \*XX National Contest:

Passport for an Artist.

Alliance Francaise. Finalist.

Lima, Peru.

# >> BOOKS AND PUBLICATIONS

\*Teach me how to love.
Risograph project,
illustrated poetry. Handsaw
Press Studio. Tokyo, Japan.

\*No se puede regresar al polvo. Investigative and poetic project. Trropkiato Editorial Project. Lima, Peru. polvo. Investigative and poetic project. Trropkiato Editorial Project. Lima, Peru.

\*Uberbau-house magazine.
Contemporary Art research.
São Paulo, Brazil.
\*Latinoamérica, Circuitos del Arte. Arte Al Límite.
Santiago, Chile.

# >> WORKSHOPS AND PRESENTATIONS

2021 \*Art, Science and
Technology Laboratory.
Professor (2021-1).
Edith Sachs. Lima, Peru.

2020 \*Uberbau Contemporary
Art Diploma. Tutor. Uberbau
House. Online, based in
Sao Paulo, Brazil.
\*Estamos separados pero
estamos juntos. Exhibitor.
Uberbau House. Online,
based in Sao Paulo, Brazil.

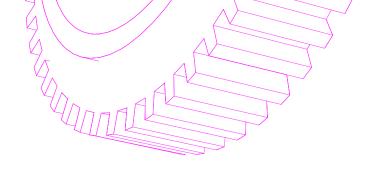
2018 \*Art communication and digital strategies. Exhibitor. CC Bellas Artes. Lima, Peru. \*I Pop Philosophy Symposium. Exhibitor. CC PUCP. Lima, Peru.

#### 2017-2019

Debate: Rhetoric and argumentation. Exhibitor. SD PUCP. Lima, Peru.

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LUIS EN RIGHE ZELA-KOORT / 2021



#### >> COLLECTIONS

2020 Colección privada Benedicta Badia
 2020 Colección privada Carlos Marsano
 2019 Colección privada Mario Testino
 2018 Colección privada Eduardo Hochschild
 2018 Colección Universidad Ricardo Palma (URP)

# >> COURSES AND ACADEMIC FORMATION

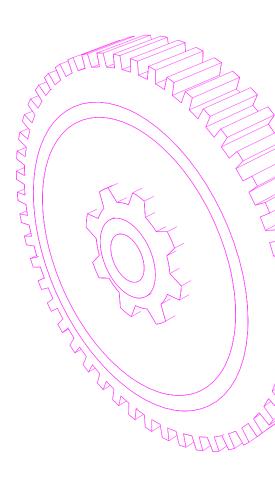
2020 \*Modern Performance
Art. Course by Giampaolo
Bianconi, New3plus.
\*Electronic Art Cohort
#01. Course by Giampaolo
Bianconi, MoMA.

**2 0 1 9** Experimental Film & Photography. Taller Helios. Lima, Peru.

2015 - 2018 Visual Arts. Corriente Alterna. Lima, Peru.

2012 - 2015 Law. Universidad de Lima. Lima, Peru.

2010 - 2012
Higher level diploma in
Visual Arts (IB). Newton
College. Lima, Peru.



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#### **DESEOS MODERNOS / MODERN DESIRES**

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There are two essential characterizations that have allowed for the destruction of lifeforms and ecosystems in modernity: (i) The conception of man as ontological impenetrable, a being that has culminated the evolutive process, and secondly, (ii) The feminization of nature as a passive entity, existing uniquely as a blank slate destined to host our technological prowess. Both narratives are indeed sexual; the world perceived as penetrable, while the body of culture has sealed away all its sphincters.

Simone de Beauvoir and Heidegger made valuable parallelisms between the hierarchical relationship between sexes in patriarchy, and the technology-nature binary. As a mirror that reproduces a sexist and gendered model for progress. As a matter of fact, all

of the ideologues behind the industrial revolution were men, and it should be to no surprise that the same logic distilled from this zeitgeist, became a conceptual blueprint in consolidating our modern nexus to the world. The modern desire we project onto the world, employing technology, is hetenormative and binary.

At the intersection of gender studies, technology and nature, this project seeks to evidentiate the underlying values that facilitate our current understanding of progress, from a queer optic. It intends to destabilize the fictions that sustain the technology-nature binary, in order to imagine alternate cultural horizons beyond the planetary exploitation of industrial capitalism. We are not separate from the knowledge we produce.

Detail, Centro de Emisión Sensual I





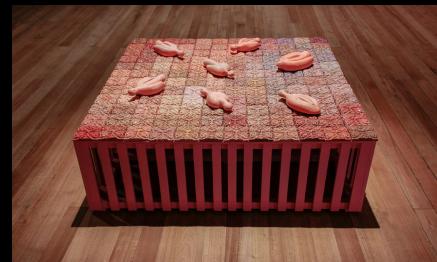






#### Centro de Emisión Sensual I

High temperature glazed ceramics, 3D printing, wood, silicone  $134 \times 134 \times 80$  cm 2020-2021



#### Centro de Emisión Sensual II

High temperature glazed ceramics, 3D printing, wood, steel rods, bolts, wheels, silicone, acrylic paint  $30\times30\times210~\rm cm$  2020-2021



Centro de Emisión Sensual II

Detail



#### **Permanent Wound**

Medical stitching pad, high temperature glazed ceramic with glass, wood 8 x 12 x 2 cm 2021





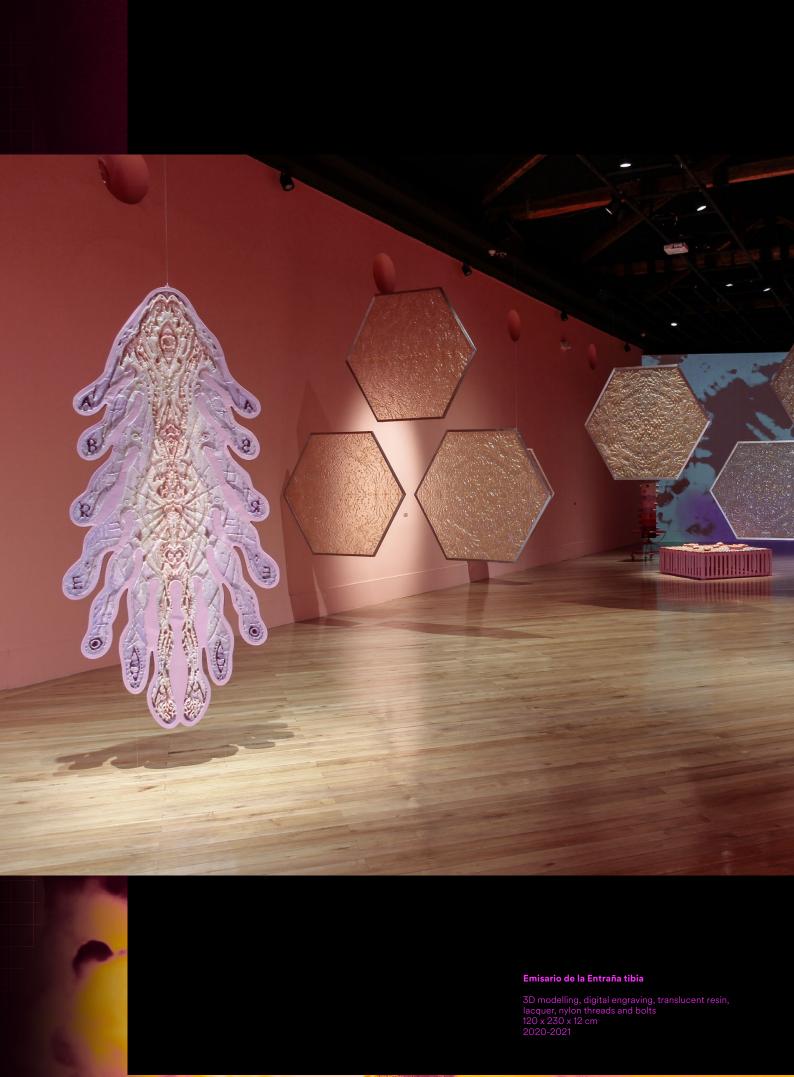
Installation view





#### **Deseos Tormentosos**

Visualization of genetic data, digital embroidery, curved wooden frame 140 x 90 x 20 cm 2020



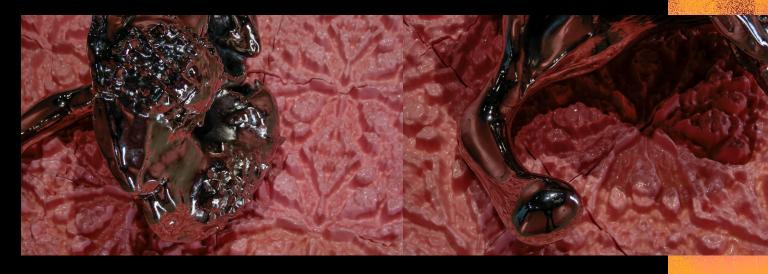


#### Installation view, Espora encarnada

3D modelling, 3D printing and engraving, resin, sand, nickel plating, pigment  $101\,x\,101\,x\,67$  cm 2020

#### Espora encarnada

Detai 2020



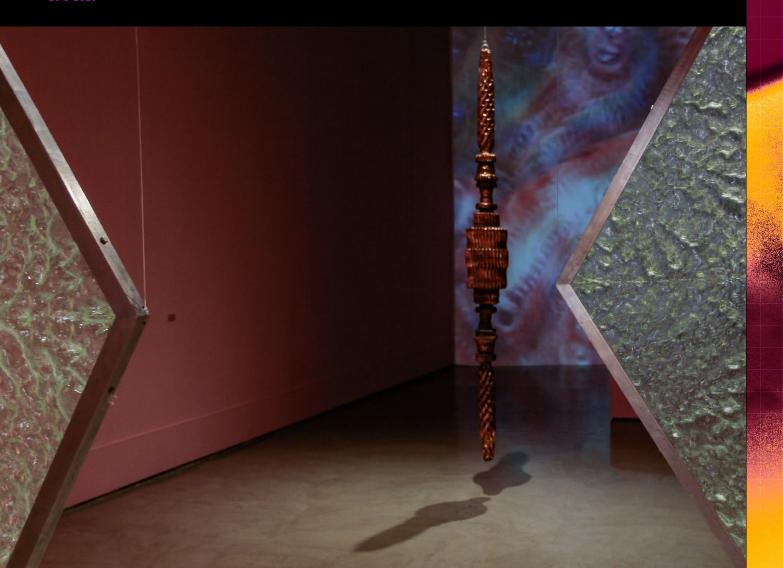
#### Monolito Infectado

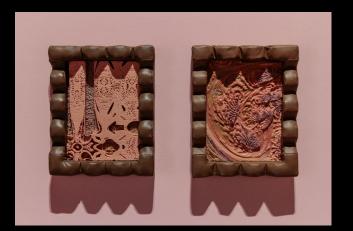
Detail 2019-2020



#### Installation view, Monolito Infectado

3D modelling, 3D printing, resin, sand, copper plating, steel ring, metallic thread  $30 \times 220 \times 30$  cm 2019-2020





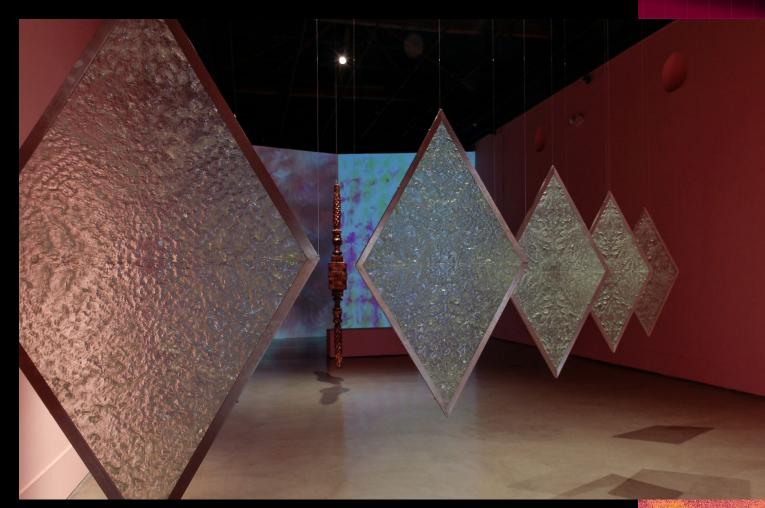
Materia de Carne (II)

Detai



#### Materia de Carne (I & II)

3D modelling, digital engraving, layered resin, oil painting, wood, cotton, fake leather \*\*32 x 40 cm



#### FICCIÓN DIGESTA / OTHER FICTIONS

OTHER FICTIONS presents a critical deconstruction of sci-fi discourse and scientific speculation, through the lense of the global south. Integrating digital and traditional processes, the works question the anesthetic properties of futuristic aesthetics, as political tools, in a context of political and ecological crisis as a continuation of epistemic and cultural colonialism.

The ceramic works are visual synthesis of soviet science-fiction posters, translating their futuristic qualities into degraded, stoneware tablets. Their material translation highlights the hauntology properties of retro-futuristic aesthetics in the search of new possible futures, being stripped down to formal vessels. These works contrast with the prop-style sci-fi objects such as rocket fins or shuttle doors, presented in a modular and fragmented fashion. They integrate design elements from popular culture, creating a baroque estrangement while accentuating the mass-production behind their ideological conception. Finally, the metallic life-forms, although futuristic, are digital interpretations of naturalist drawings from the late XVIII century. These present an alien other not from the outside, but from within culture itself and its modern necessity to reconfigure reality.

#### Time flows in circles and circuits I-IV

Wall installation, 5 Glazed stoneware tablets, wood  $29 \times 34 \text{ cm}$  (ea)

2019-2020



#### Time flows in circles and circuits I-IV

Wall installation, 5 Glazed stoneware tablets, wood 29 x 34 cm (ea)  $\,$ 

2019-2020











#### Dreams of outside

Detail, Wall installation, 3D modelling, 3D printing, resin, pigment, 8 pink rock-fins  $20\times60\times62$  cm (ea) 2020

#### Vital abstractions I (Crossroad Blossom)

3D modelling, 3D printing, resin, sand, copper plating, copper wire 18 x 23 x 6 cm 2020

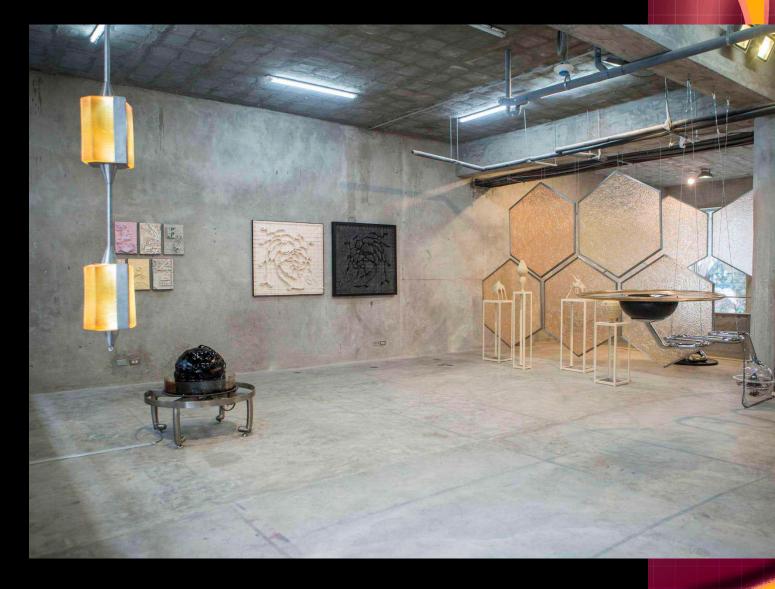




#### Vital abstractions II (Terraphagia)

3D modelling, 3D printing, resin, sand, nickel plating, iron pedestal, pastel lacquer 2019-2020





#### NO DUST TO RETURN TO

Faced against a period of vital transformation, No Dust To Return To focuses the modern optic upon itself in order to understand its relationship with nature, through language and technology, poetically analysing the methods by which culture manifests itself through its tools and conceptual resources. By drawing attention to the symbolic underpinnings of our current understanding of progress, the exhibit questions its scope, performing a mapping of its reproduction strategies by studying the qualities of knowledge it produces. Through the use of aesthetics that articulate both organic and artificial, industrial and ceremonial elements, the narrative which directs the expansion of culture becomes evident: one in which nature must necessarily be digested in order to have any value, where modern culture can be defined as a cult to humanity's perceived ontological superiority, and where our overall relationship with the world around us can be observed as an act of radical oppression.

#### (1)

No se puede regresar al polvo Aunque se quiera De poderse aún Tampoco lo haría

Aplastado por una montaña
Contemplando por el rabo de mi ojo
Al centro empresarial,
Una inyección necesitaba
Para aliviar al ardor
De mi centro.
Me pesan las raíces en la cara
Tragando tierra
Voy contando en mi cabeza
Los aviones que pasan

No se puede regresar al polvo Una superficie lisa Sobre la que cualquier toro resbala. No se pudo y no se quiere Mirando al sol sin lentes Hasta que queda un puntito azul, Una cueva Un castillo

Regresar al polvo
Aunque me maten
Y me están matando
Quizás
Me queda el orgullo
De un destello maquinista
Frente al microscopio
Que me muestra la barbarie
De mis tripas
En seis pies de selva virgen.

#### (II)

No se puede regresar al polvo,
El mantra moderno del impulso constante
La gran máquina
Se niega a ser detenida.
No se puede regresar al polvo,
El suspiro fatalista
Del sujeto crucificado
Que mirando cómo se derrumban sus torres
Nunca supo hacer otra cosa
Nunca vio otro sol.
No se puede regresar al polvo,
El reconocimiento fáctico
Del espíritu aliviado.
Jamás fue la idea, regresar a la sombra.
No se puede regresar al polvo,
Si la superficie sobre la cual reposa
Ha sido transformada.
Si no se sabe dónde acaban
Mis suspiros.





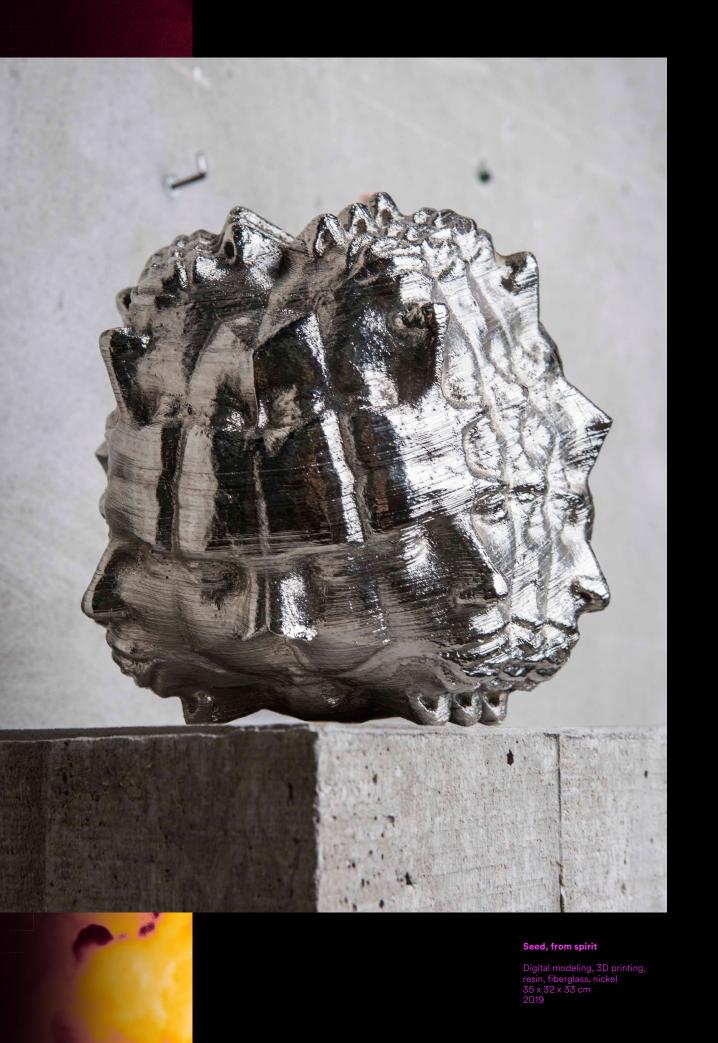
#### The third incubation (II)

330 neodymium magnets, stainless steel cylinder/base/ machining, acrylic structure, custom controller and card, electric motor, reducer motor, submersible pumps, transparent PVC tubing, ferrofluid 100 x 100 x 200 cm 2019

#### Poetics of a closed system

Digital modeling, CNC machining, soft polyurethane foam III, oil-based pigment, Velcro surfaces 38 x 38 cm (120 pieces) 2019





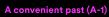




#### Test tube, from mass

Light-up sculpture Surgical steel structure, LEDs, 6 trapezoidal AKTON gel blocks, steel plated string 190 x 20 x 33 cm 2019





Sculpted engraving 3D printing, CNC machining, dual tone industrial silicone, resin, water- based pigment, surgical steel  $25 \times 38 \times 4$  cm 2019

#### Escaping from barbarism (2-A)

Sculpted engraving 3D printing, CNC machining, dual tone industrial silicone, resin, water- based pigment, surgical steel 25 x 38 x 4 cm 2019

#### In its matrix (3-A)

Sculpted engraving 3D printing, CNC machining, dual tone industrial silicone, resin, water-based pigment, surgical steel 25 x 38 x 4 cm 2019

#### Leaving cold tracks (4-B)

3D modeling, CNC machining, dual-tone industrial silicone, resin, water-based pigment, surgical steel  $25\times38\times4$  cm 2019

#### Transforming the world (5-B)

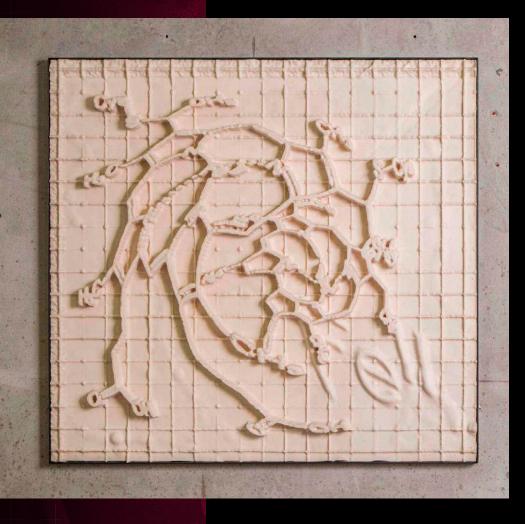
Sculpted engraving 3d modeling, CNC machining, dual- tone industrial silicone, resin, water-based pigment, surgical steel 25 x 38 x 4 cm 2019

#### Building a dream (6-B)

Sculpted engraving 3d modeling, CNC machining, dual- tone industrial silicone, resin, water-based pigment, surgical steel 25 x 38 x 4 cm 2019

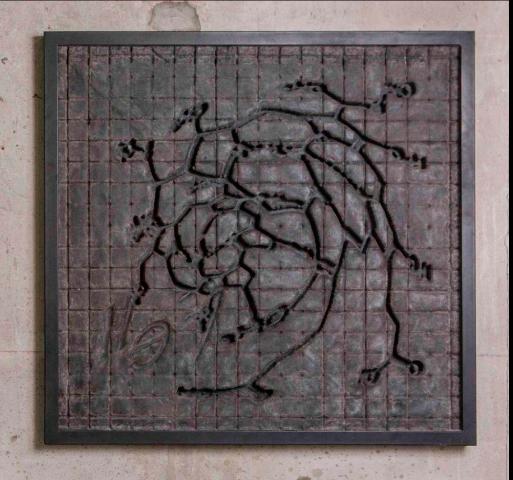






#### So far from the nucleus (7-C) Grabado escultórico

Sculpted engraving 3D modeling, CNC machining, dual- tone industrial silicone, resin, water- based pigment 130 x 130 x 4 cm 2019



#### Existing only for us (8-C)

3D modeling, CNC machining, resin, fiberglass, rubber, black pigment 130 x 130 x 4 cm 2019





## Hive: Stained glass for the temple of man (series I-IX)

9 sculpted engravings Digital modeling based on cave paintings, CNC machining, resin and fiberglass shell, water-based pigment, stainless steel frame, bolts, steel-plated string 150 x 150 cm 2019



### Hive: Stained glass for the temple of man (series I-IX)

9 sculpted engravings Digital modeling based on cave paintings, CNC machining, resin and fiberglass shell, water-based pigment, stainless steel frame, bolts, steel-plated string 150 x 150 cm 2019







#### Terraphagia: static (IX-E)

3D modeling and printing, warm gray PLA 38 x 22 x 23 cm 2019

#### Teraphagia: stellar (VI-D)

3D modeling and printing, warm gray PLA 35 x 20 x 24 cm 2019

#### Terraphagia: static (VII-E)

Sculpture 3D modeling and printing, warm gray PLA 43 x 19 x 17 cm 2019

#### Teraphagia: stellar (VI-D)

3D modeling and printing, warm gray PLA 35 x 20 x 24 cm 2019

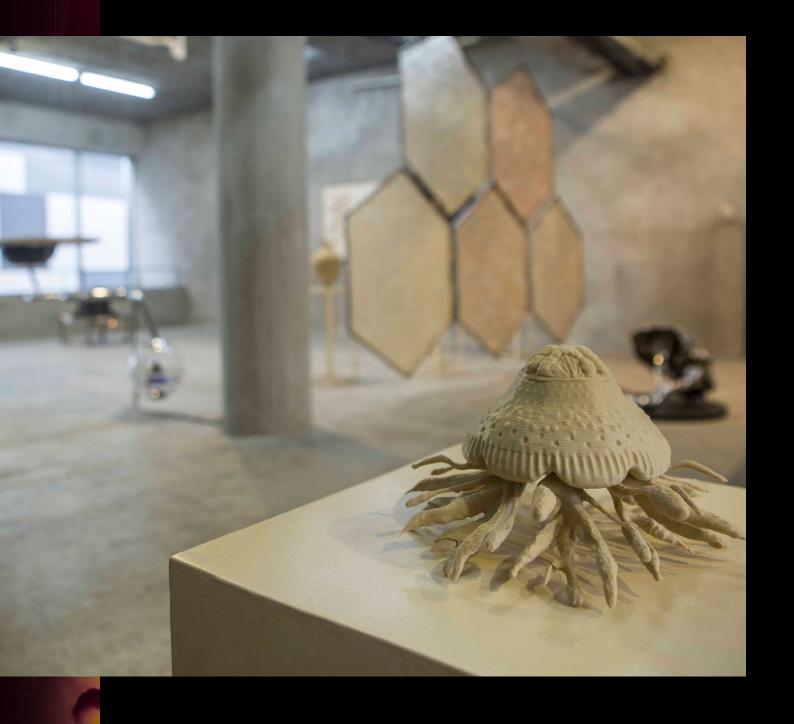


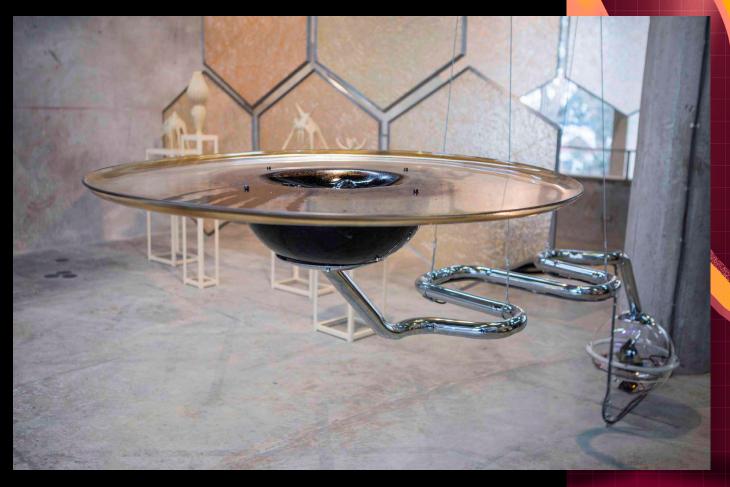




#### Terraphagia: flatbeings (V-C)

3D modeling and printing, warm gray PLA  $30 \times 30 \times 15$  cm 2019







#### Degradations: the snake, deep wound

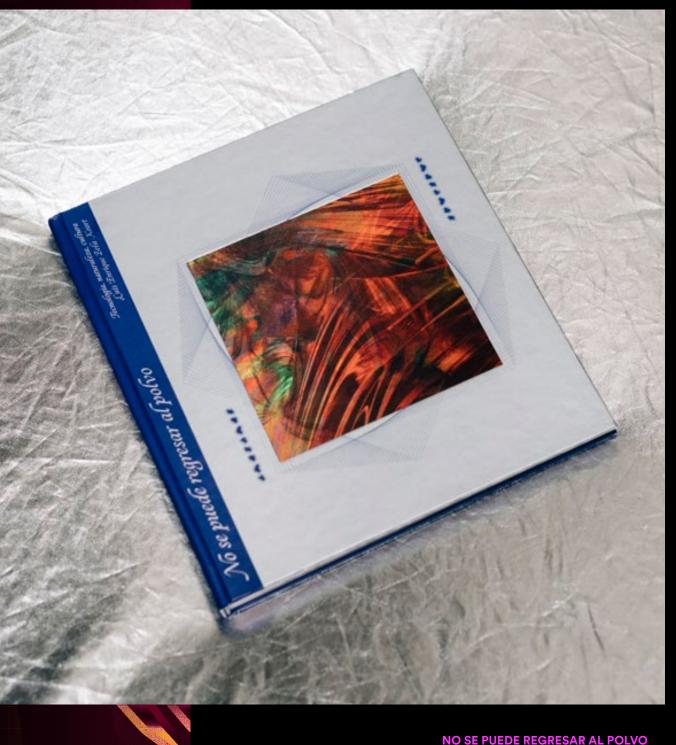
Three 100 kg electromagnets, three 150 kg electromagnets, acrylic structures, nickel-plated molded steel tubes, uranium mineral (uraninite), micromotor, G-M counter, Arduino, custom controller and card, voltmeter, steel cable, ferrofluid 45 x 110 x 220 cm 2019



#### The third incubation (III)

86 neodymium magnets, stainless steel cylinder/base/ machining, acrylic structure, custom controller and card, electric motor, reducer motor, submersible pumps, transparent PVC tubing, ferrofluid.  $60 \times 60 \times 100$  cm 2019





#### NO SE PUEDE REGRESAR AL POLVO (Cultura-Tecnología-Naturaleza) 2020

The book No se puede regresar al polvo (No dust to return to) is a compedium of essays and poetry which bridges the artist's visual and literary works. The texts introduce both the conceptual and political dimension of recent projects, establishing critical relations between progress and gender, virtual and physical spaces, urbanism, science-fiction and colonial discourse.



capitulo 2 simulation load

¿Qué es la virtualidad y que el la regidad? Estas proguntas no asse se tomadas seriamente, sin embagne resultan profundamente inquielame. No creo defender la catagoria de lo red como algo essencial, pero cunado na enfentamos al abismo de possibilidade, su dispara la virtualidad, nos resulta que y gittamamente falso, es decie, no na Propogo, entonces, difuminar la bierra, entre regidad y virtualidad, hai se pori evaluar y considerar los importes de la convergencia inevitable entre sebal dimensiones, cuyas rumificaciones inediatas hara sido ya contextualizada por varios autores, como Zygmunt Bauna. En esta labor, el arte como instituciós instrumento social debe resconder a serie de necesidades, abrirás a nece espacios y mediar grandes cambos entructurales como herramienta política para superar los obstárculos de una hermodernidad en gestación.

En el siglo XIX. Ceorg Cater expandió nuestro entendimiento de la finitud al observar como hay infinitos se no pueden see determinados, o orose la unos más grandes que otros. La posibiled de encontrar infinitos se secuencias en de manda en la como de la companió de cinades entre el 1 y el 2, o cuma mentin podriamos contar desde estos hasta infinito. Es posible pensar del espacia forma similar, modificandose sin limita in varios niveles un multurerso. El cosa lago Max Tegmark (2006) estableció en rerarquia que, incorporando varias berá como el similación cadica, descomparion viveles del mismon de forma fisica, existinado de la muestro como al muestro de la muestro como observable, así como una pasible admitido su inversos ocor leyes lacins del ministra de universos por admitidos universos com leyes lacins del ministra de universos com leyes lacins del ministra universos.

no se puede regresar al polve

tramente diferentes a las nuestras. Se despliegan una infinitud de universos paralelos a nivel cuántico, en base al sistema de posibilidades bajo los que opera la mecinica cuántica. Así, cada universo físico tendría una serie de ramificaciones divergentes que se multiplecan sobre si mismas, ofreciendo una cantidad in maginable de variaciones y repetíciones.

En un sistema sin limites, el tiempo no se convierte en más que una iluación creada para fines prácticos. Pensamientos como el Euron Retornol de Meitzsche, a el rol que la otorga fledegger a la temporatidad como elemento constitujente del ser caultar se espectaciones secretos flosoficos que coinciden en espectaciones secretos flosoficos que coinciden en espectaciones en conseniento científico, rarro quineros, determinada desde el concemiento científico, rarro quineros, determinado desde el concemiento científico, rarro quineros, determinado desde el concemiento científico, rarro quineros, determinado desde el concemiento científico, de como un securior científico, el finado se disableto, ho importa que tam similar securioristica. Las estructuras cereberdas, que dieron pie a recursividad Pre a no cambien las condiciones que dan per a esta necursividad Pre popular parte, fenómenos como el Quantum Entanglement propones una estrecha conesción con el mondo que reso rodes. Del tal forma, la caruciencia termina siendo copaz de modificar a nivel cuántico el comportamiento de la materia.

Niestro biología parece estar, preparado, para exconcilier este marco irestable y cambiante con una narreción
cobervote del yo, que se corestroye, a partir de la experiencia
bade la selección natural hemas, evolucionado para jupera
tajo parámetros de funcionalidad, por ejemplo, determinando
espectro de laz que precibilmos. En esta funcionalidad, yace
nuestro capacidad de procesar toda información sensorial,
usando modelos matemiaticos de predicción (Nesdos 2012). La
forma en la que nuestro cerebro construye objetos, o percibimomentos, está basada en un procesa de aprendizá que se visiformación previa para, por ejemplo, unir las tiernos y colores que
precibinos de un carvo en algo coherente que miendamos como
tal Según Philip Cerranos (2017), el cerebro alucina la especiancia
subjetota advisando la meglo forma de interpretar las información que recibe. No solo desde una perspectiva pasiva y genética;
sino también activamente, como formo de interpretar las información que recibe. No solo desde una perspectiva pasiva y genética;
sino también activamente, como formo infortacia con el mundo.

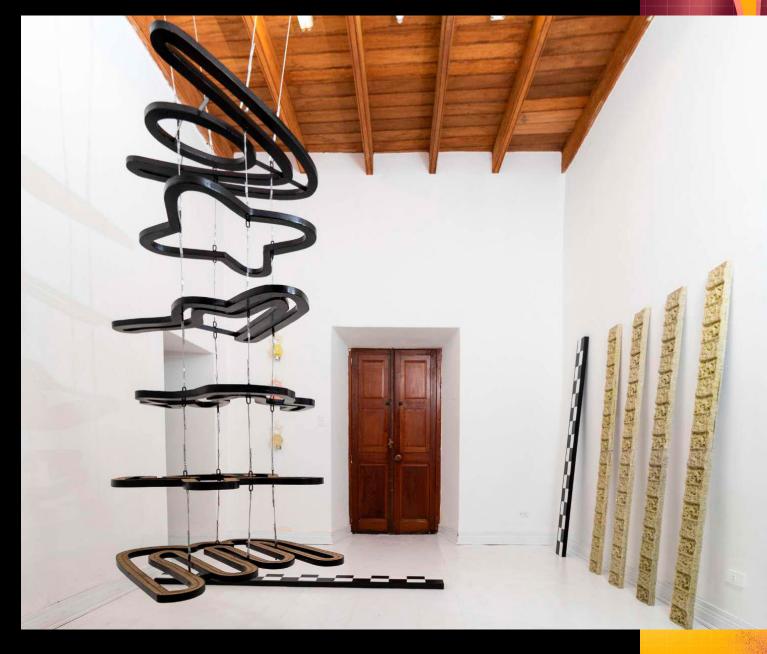
En el mundo real, aquel que no es necesariamente independiente de nuestra experiencia, pero que está mediado por mada mas que questra existencia directa en el somos capaces de To common phase make an extent on a larger to the person capture for a contract on the contrac

or production of the control of the

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# TENSE METRIC

The events which have marked our civilization have also determined the systems and structures which constitute us as individuals. From certain structuralism, the definitive aspects of our subjective experience result from abstract concepts — time, order, utility— as well as concrete reality such as sexuality, nature and social bonds. Most importantly, the understanding of these is malleable, and has been transformed multiple times.

I he worldview of the Moche, based on duality, is premised on a porous understanding of its own limits, generating parallel reflections on its environmental impacts, and its relationship to both physical and spiritual phenomena. This represents valuable knowledge which modernity erased through colonialism, after it separated man from nature and attempted to administer the natural world, thus creating friction and impenetrable

walls between culture and everything outside of it. A clear example is the unchecked exploitation of natural resources which has resulted in an ongoing ecological crisis—based at its core on the radical manipulation of an absolute other.

How can we incorporate the knowledge of pre colonial cultures such as the Moche, aware of dialectic changes across time, to imagine alternate futures? Tense Metric is a critical approach to the dynamics that control the dissemination knowledge and its interpretative limitations. Contrasted with industrial processes, characteristic of modern technological culture, the exhibit makes the shortages of current systems evident while opening a door to an alternative way of conceiving reality.

Curator: Gerardo Chávez-Maza



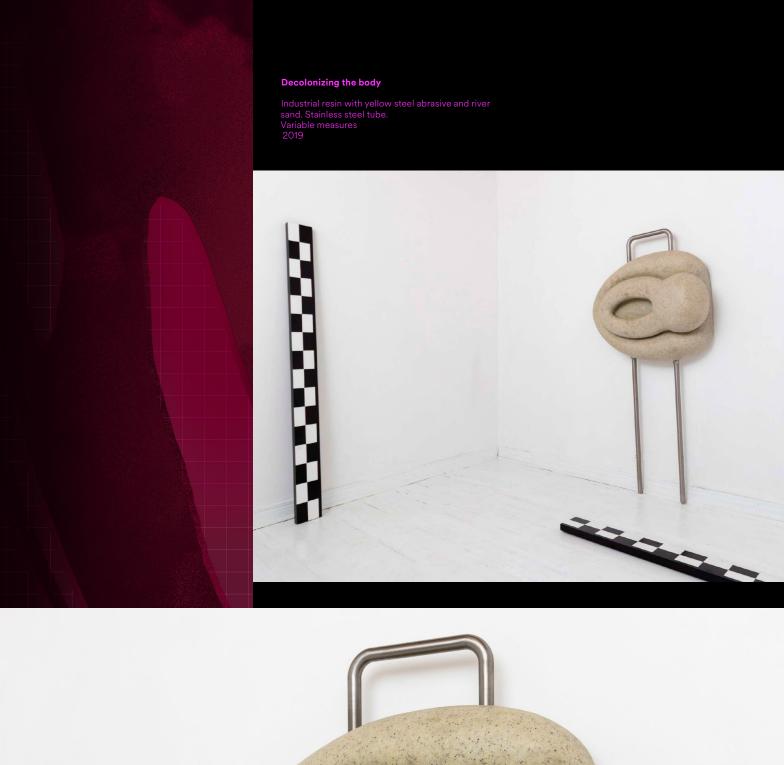
Resin and fiberglass shell, filled with uncatalyzed resin and pigment 10 cm x 16 cm each (3 pieces) 2019





### **Extended utility**

Black iron and sand 80 cm x 80 cm each 2019









# The act of building

3D modeling and CNC machining Industrial silicone and pigments Variable measures 2019

#### Topography of the present

Triptych 3D modeling and CNC machining. Resin with river sand and steel abrasive over black iron base. 25 cm x 38 cm each 2019

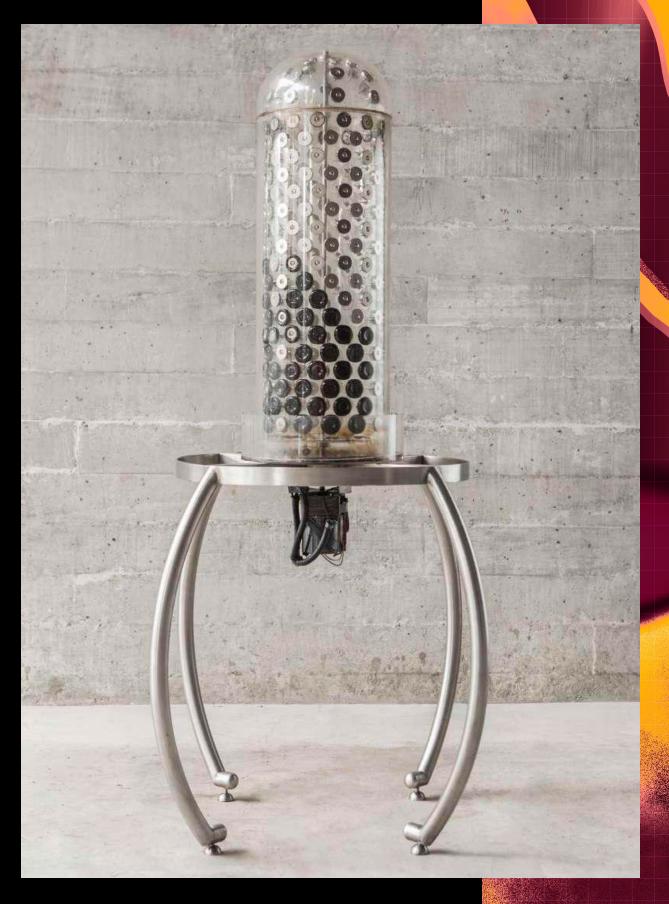


#### Tense metric

3D modeling and CNC machining Resin with steel abrasive and fine sand 210 x 15 x 4 cm each 2019



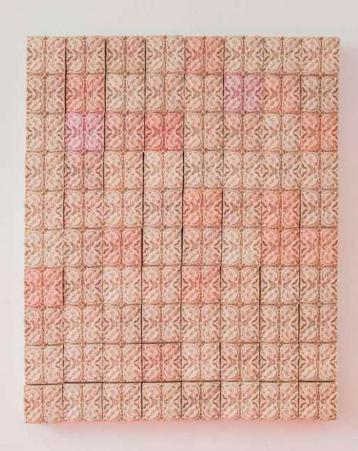




#### The Third Incubation

330 neodymium magnets, single-phase motor, acrylic structures, stainless steel base, submersible pumps, transparent PVC tubing, ferrofluid 190 x 80 x 80 cm 2019

# **SOFT CENTER** 2018



### Soft Center (Aspirational Comfort)

Interactive modular surfaces from soft silicone and flexible polyurethane, pink dye, 3D printing Installation Variable measures 2018

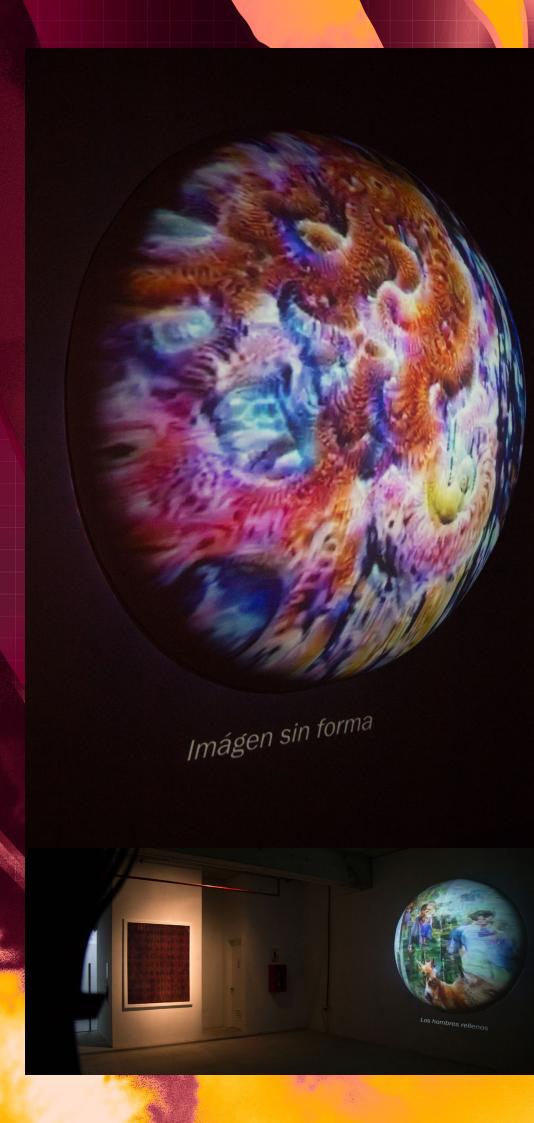




# SINGULARITIES 2018

SINGULARITIES explored the limits of the mind and its relationship with matter in today's digital revolution, conceptualizing other kinds of subjectivities that blur the lines between natural and artificial. Through the use of tools such as artificial intelligence, generative software and 3D printing, works contemplate the automatization of art and the contingencies of such possibility: Is artistic creation exclusive to humans? What are the differences between human and machine? Therefore, what would be the aesthetic of a non-human artist? Singularity is defined as the moment in history where artificial intelligence exceeds our species' capacities. When and how it will happen are concerns that run through

A mapping of a piece of videoart created with Google's Deep Dream Al is visible on a polyurethane half-sphere. The sphere appears to jump out of the wall, giving the video depth and volume, which in turn gives it the appearance of a sculpture. The installation is accompanied by a narration of the poem The Hollow Men by T. S. Eliot with subtitles projected under the sphere. Turned into a visual poem, the piece offers a contemporary reading of Eliot's composition through a transhumanist lens.

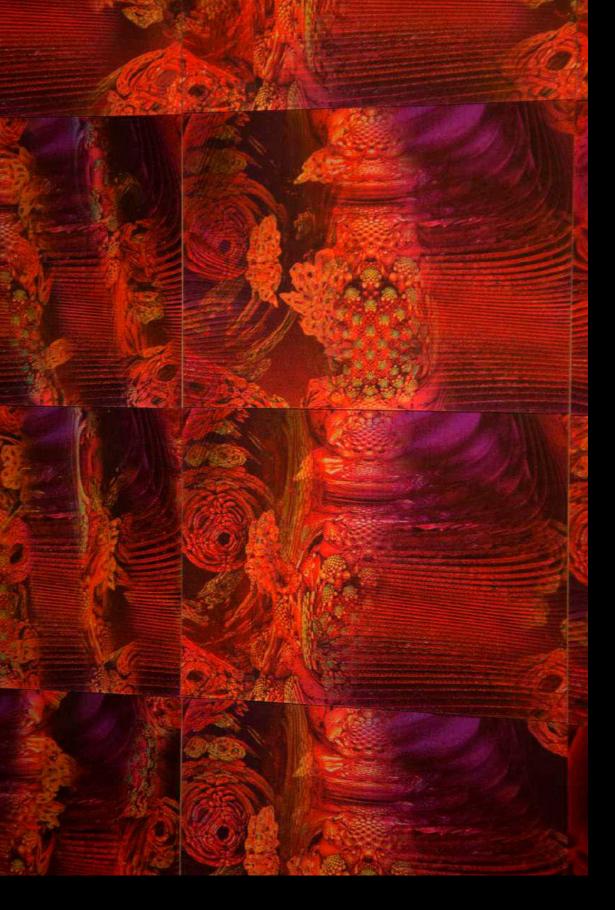




## Rose for the Anthropocene

3D printing, photo-thermal paint, processing of the genetic information of a rose on generative software 60 x 20 cm 2018

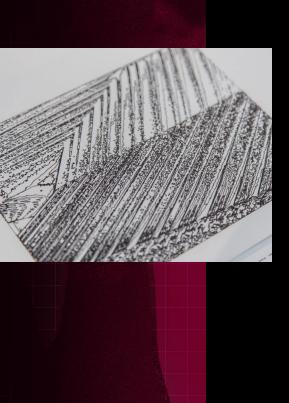




# Neolandscape

Lenticular printing mosaics, three digital paintings of fractals superimposed through movement 120 x 170 cm 2018





# **REDUNDANCIES**

2018

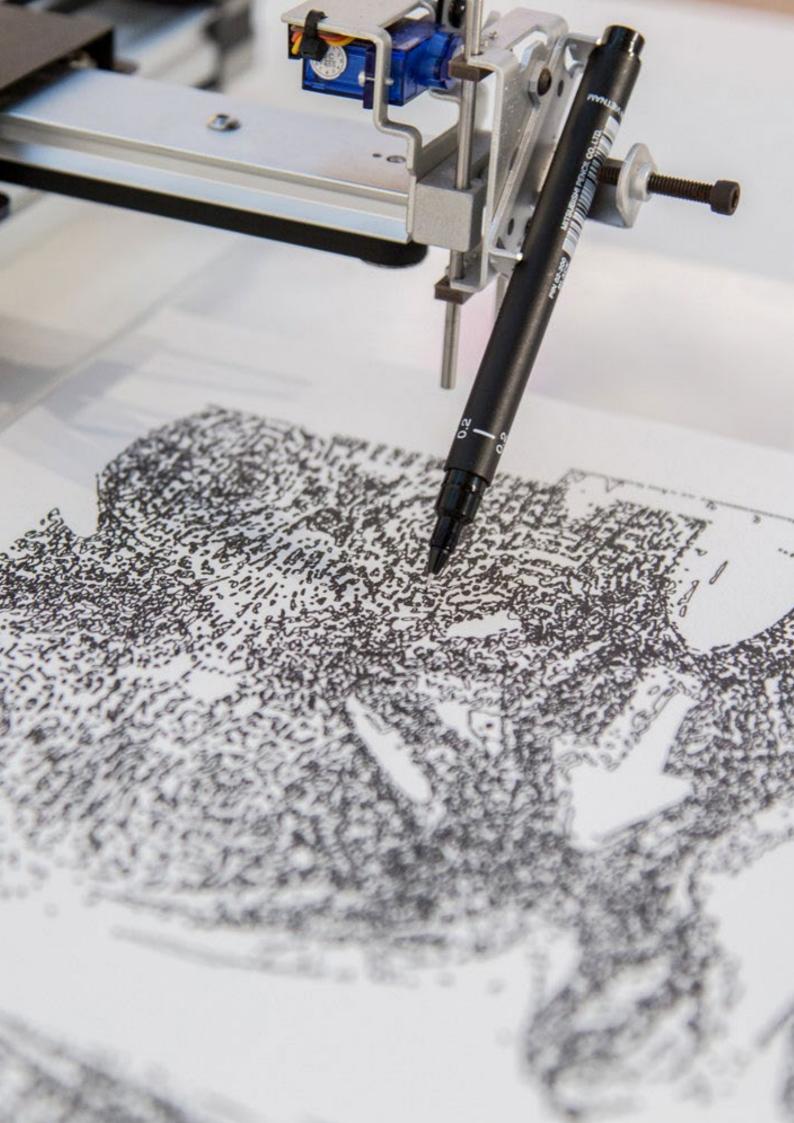
This work acts as an investigation format, presenting a fraction of a series still in process. Drawings are produced with a fine tip pen mounted on a robotic arm. Using the Mandelbrot fractal generation program, along with a basic AI that exported automatically selected graphical material, images created for their automatic reproduction were vectorized. The piece deals with a series of questions born out of the context of todays' productive revolution:

Can art be automated? What would the aesthetic of a virtual artist respond to? And would such a world be preferable? Using generative tools, an attempt was made to carry out the creative process under the rule of a computer.

The drawings show a selection curated by the artist, picking those that might offer an orphic abstraction reminiscent of reality, playing with heuristics and with the audience's interpretation as a tool for validation. The robotic arm created works during the entire show, approximately 5 per day, making original pieces freely available to the public.

Robotic arm operating a fine tip pen on drawing cardstock, images created with Mandelbrot generative software run by an Al, selection of automated drawings, acrylic, PC. Installation 2018







# **THE VIRGIN ON MARS** 2018

The show sought to tackle, from an industrial aesthetic, the ways in which modernity extends its ideological appendices, futuristic optics characteristic of science fiction and capitalist outgrowth in Japanese animation. In particular, its way of projecting onto subjectivity in order to alter our understanding of the past and the future. Abstraction is modernity's greatest invention, as well as its capacity to collapse the possibilities of matter and thought.

#### **Monument to the Virus**

Bacteriophage model, resin, fiberglass, marble dust 110 x 180 cm 2018





## Out of the Mud

Mica molds from 3D printed skulls (Homoheidelbergensis), metal structure, water, food coloring, LED 35 x 35 x 60 cm 2018



# **Projections**

3D print of the surface of Mars, inverted, Belladonna seed, acrylic 10 x 8 cm 2018



# A bust of Hegel every day

10 digital collages printed on aluminum, electric tank, various plants, magnets, red light Variable measures 2018





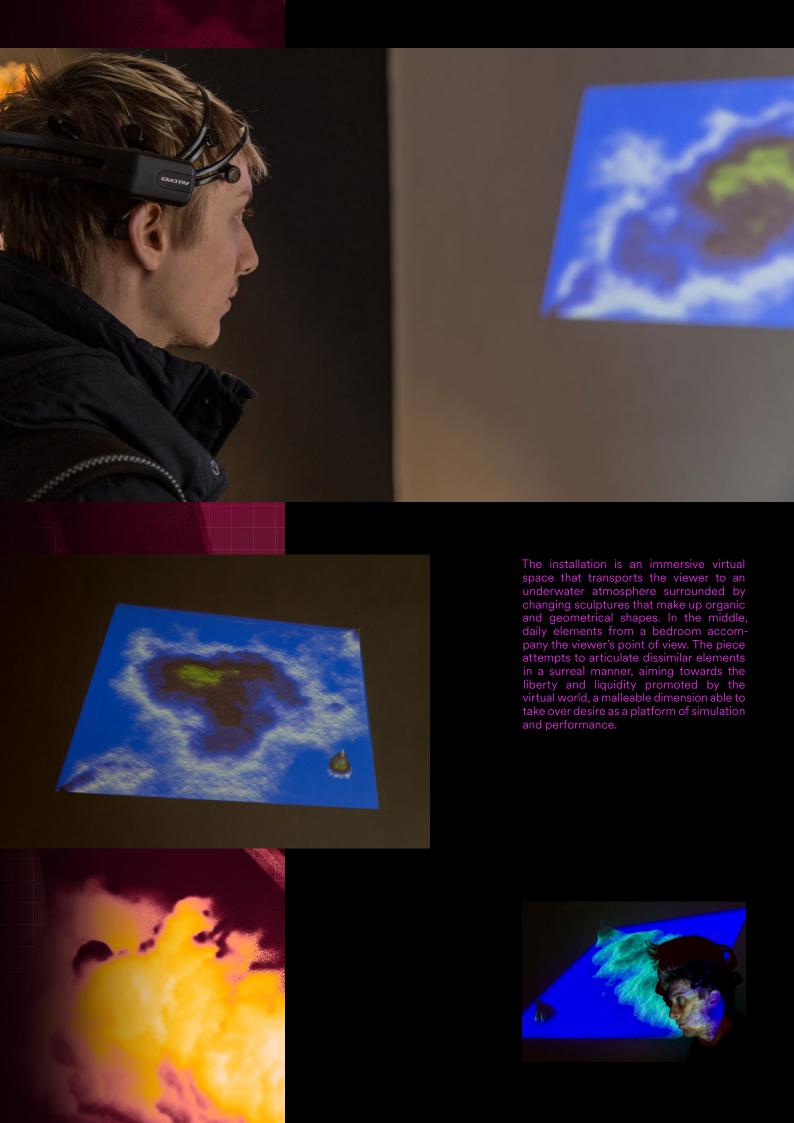


#### **GEOGRAPHIES OF CONCEPT**

2018

This piece was a part of a show called Intrascendente, at CC Ccori Wasi in Lima. The piece consists of a portable electroencephalography headset capable of detecting brainwaves and using them to animate interactive landscapes. Said landscape compositions are unique in nature and generated based on a scan of the user's current mental state. The piece acts as an interface, attempting to democratize the artist's creative potential, undermining artistic genius and attempting to aim metaphorically towards a state of truly free creating, possible with the virtual revolution. Thus, input from the brain's electric waves modifies the geography of an island in real time, taking 10 variables for each one of the 14 available channels and correlating the data with the visual properties of the terrain (mountain height, terrain regularity, island circumference, etc.)

On a second level, it posits the conceptualization and creation of interfaces as the way towards finding new mediation with the artistic object, an interactive work model that responds to the structural and philosophical changes of contemporary conceptual malleability. This forces a dialogue with certain angles from transhumanism, using the brain as the axis of the work, where the melting of the barrier between our body and the world allows us to access new intuitive ways of creating and modifying ourselves.



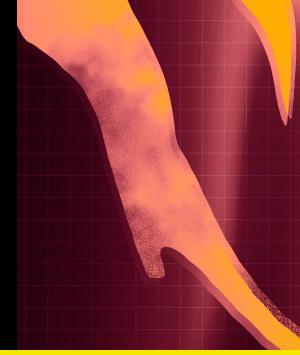
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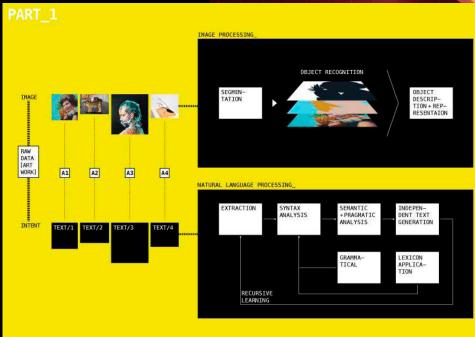
2017

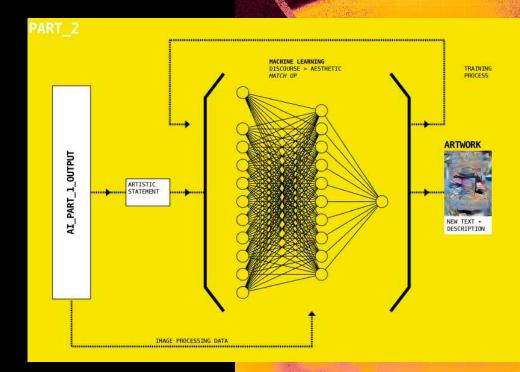
This project makes use of AI to produce art independently. Every five minutes for as long as the show lasts, the works of art created by the AI are presented as a dynamic video installation.

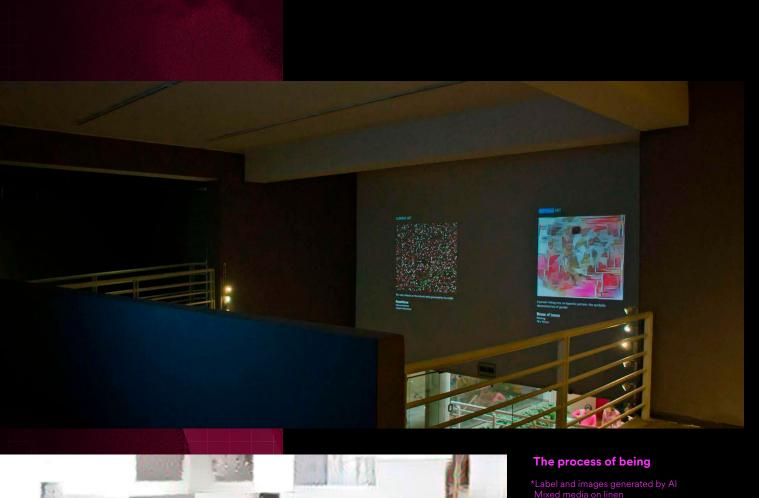
"Ready-made" is visible in two ways: first, by questioning the function of art in an era of constant evolution and image production, where signs surpass symbols. Secondly, it removes the artist entirely by blurring its function inside the work of art, questioning their figure and what is traditionally expected of them. The display of raw data attempts to decode the criteria for success within our local art market, implying an even wider criticism of the production of art as an attempt to please the dominant discourse.

This piece may be accessed from any device with an Internet collection on the site <a href="https://www.artecontemporaneo.pe">www.artecontemporaneo.pe</a>









\*Label and images generated by Al Mixed media on linen 50 x 50 cm 2017

